The Old Man And The New Man (Part 2)

Ephesians 4:17-32

Ancient Greece

"In Greece there has never been any shame in relationships before marriage or outside marriage. Demosthenes writes as if it was the merest <u>commonplace</u>, as indeed it was: <u>We</u> <u>keep mistresses for pleasure, concubines for</u> <u>the day-to-day needs of the body, but we</u> <u>have wives in order to produce children</u> legitimately and to have a trustworthy guardian of our homes.'" (Barclay, *Flesh & Spirit*, page 24)

Roman Empire

Morality during 1st half of the 2nd century

"... an age when shame seems to have vanished from the earth." (J. J. Chapman, cited in *Flesh & Spirit*, Barclay, page 24)

Roman Empire

Adultery

"Roman women were married to be divorced & were divorced to be married. Some of them distinguished the years, not by the names of the consuls, but by the names of their husbands." (Seneca, <u>Ibid.</u>)

Roman Empire

Homosexuality

•Julius Caesar was notoriously the lover of king Nicomedes of Bithynia

•Nero "married" a youth called Sporus & had a marriage procession through the streets of Rome (Barclay, page 27)

Roman Empire

"There was no strong body of opinion against immorality. To the Graeco-Roman world immorality in sexual matters was not immorality; it was established custom and practice." (Barclay, page 28)

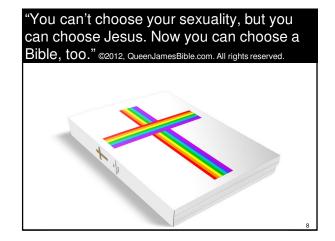
America 2014

>39 percent of Americans believe marriage is obsolete. ▶41 percent of births in America are to parents who are unmarried.

>Nearly 60 percent of American adults believe sex between an unmarried man and woman is morally acceptable.

>Only 40 percent think it's wrong to have sex outside of marriage.

▶ 58 percent favor same-sex marriage



G The Old Man Ephesians 4:17-19		
E N T	Condition	Vanity Darkened Alienated
L L	Cause	Ignorance Hardness of heart
E S	Consequences	Lasciviousness Uncleanness Greediness

Condition Of The Old Man

Verse 17-18 "Other Gentiles ..."

- "Vanity"- Emptiness, futility, the reasoning of the world. cf. Romans 1:21
- "Darkened in understanding" Reasoning is clouded. cf. folly of idolatry. Psalms 115; Isaiah 44
- "Alienated from the life of God." Estranged, out of fellowship. cf. Ephesians 2:1, 12

Cause Of The Condition Of The Old Man

Verse 17-18 CAUSE "Other Gentiles ..."

"Ignorance" – Acts 3:17; Acts 17:30; Hebrews 5:2; 1 Peter 1:14; cf. "Willful" ignorance. 2 Peter 3:4; cf. Hosea 4:6

Cause Of The Condition Of The Old Man

Verse 17-18 CAUSE "Other Gentiles ..."

- "Hardening of heart" pœróœ "to harden, petrify, render insensitive. Used figuratively meaning hardness, callousness, blindness, insensitivity (Mark 3:5; Romans 11:25; Ephesians 4:18). (Complete Word Study Dictionary)
- Influence of the world. 1 Corinthians 6:9-11; 1 Corinthians 5; cf. Genesis 13:12-13; 1 Corinthians 15:33
- Compromise in the church. Ephesians 5:1ff

Consequences Of The Condition Of The Old Man

Verse 19 "Past feeling ..." To grow or become insensible, void of or past feeling. In Ephesians 4:19 used metaphorically meaning to be insensible to honor or shame. This is the word from which the Eng. "analgesic" is derived, meaning that which takes away pain. (From The Complete Word Study Dictionary)

Consequences Of The Condition Of The Old Man

Verse 19 "Past Feeling"! apalgeo (ap-alg-eh'-o); "and algeo (to smart); to grieve out, <u>i.e. become apathetic.</u>" (Biblesdy's New Exbaustive Strong's Numbers and Concordance with Expanded Greek-Hebrew Dictionary. Copyright © 1994, 2003 Biblesdy, Inc. and International Bible Translators, Inc.)

<u>"to become callous, insensible to pain</u>, apathetic: so those who have become insensible to truth and honor and shame are called apeelgeekotes" (A.V., past feeling) in Ephesians 4:19. (from Thayer's Greek Lexkon, Electronic Durabase. Convertic (12000 believe)

Consequences Of The Condition Of The Old Man

- Contrast The Will Of God.
 - Our sanctification. 1 Thessalonians 4:3-5
 - Moral purity & holiness in all our conduct.
 1 Peter 1:13-16; 2:11-12

Consequences Of The Condition Of The Old Man

Verse 19 *"Past feeling"*– No longer blush or feel grief for sin. cf. Jeremiah 3:3; 6:15

"Lasciviousness" – aselgeia "unbridled lust, excess, licentiousness, lasciviousness, wantonness, outrageous-ness, shamelessness, insolence...wanton (acts or) manners, as filthy words, indecent bodily movements, unchaste handling of males & females" (Thayer)

Consequences Of The Condition Of The Old Man

Verse 19 "Past feeling"- No longer blush or feel grief for sin. cf. Jeremiah 3:3; 6:15

"Uncleanness" – akatharsia "in a moral sense: the impurity of lustful, luxurious, profligate living ... used of impure motives in 1 Thessalonians 2:3" (<u>Thayer</u>, 21)

Consequences

Of The Condition Of The Old Man

Verse 19 *"Past feeling"*– No longer blush or feel grief for sin. cf. Jeremiah 3:3; 6:15

[&]quot;Greediness" – pleonexia "greedy desire to have more, covetousness, avarice" Luke 12:15 (Thayer)

Summary: The Old Man (The life of the unconverted Gentile)

"Do not walk as other Gentiles" Verse 17

- 1. Men so petrified; hardened, that they are not aware, nor do they care that they are sinning.
- 2. Men so dominated by sin that shame is lost.
- 3. Men so helpless before their lustful desires that they would destroy anything to satisfy those desires.

The Old Man And The New Man (Part 2)

Ephesians 4:17-32

The Source Of Change

Verses 20-21 *"But ye did not so learn Christ"* You were taught "Christ."

Christ did not live like this. (cf. 1 Peter 2:21) You cannot live like this.

You <u>heard him</u> ... been taught by <u>him</u> ... truth in Jesus.

Put Away The Old Man

Verse 22 Colossians 3:8-9;

Romans 6:1-6 Old man crucified

- Old man must be "put off" before the new man can be "put on." cf. Titus 2:11ff
- End of the old man.

maketh a lie."

- "Corrupt." Progressively worse. (rotten)
- *"after the lusts of deceit."* Sin promises and doesn't deliver. cf. Hebrews 11:24
- Note: (Calvinism how can one "<u>put away</u>" something if he is born "<u>totally depraved</u>?" How can one exercise free will?)

Put On The New Man

Verse 23 – 24

- "Renewed in the spirit of your minder" NOTE: 2 Corinthians 10:5 tO cf. Romans 12 of Other of from within.
- Put of / Put on ... they are not compatible.
- *"After God."* We are to be like Him. cf. Ephesians 4:13.
- New man <u>"created</u> (cf. Ephesians 2:10; 2 Corinthians 5:17) in <u>righteousness and</u> <u>holiness of truth.</u>" (cf. 1 Peter 2:21)

Specific Changes In The New Man Verse 25 Tell the truth! "We are members one of another." God hates lying. (Proverbs 6:16-19; 12:22) Revelation 21:8 "But for the fearful, and unbelieving, and abominable, and murderers, and fornicators, and sorcerers, and idolaters, and all liars, their part (shall be) in the lake that burneth with fire and brimstone; which is the second death." Revelation 22:15 "Without are the dogs, and the sorcerers, and the fornicators, and the murderers, and the idolaters, and every one that loveth and

Specific Changes In The New Man

Verse 26-27

"Be angry and sin not."

- -Be angry:
 - God was angry. 1 Kings 11:9; cf. Romans 12:19
 - Jesus was angry. John 2:13-17; 21:12
- -Sin not: Moderation and control.

cf. James 1:19

- Bitterness, etc. verse 31
- Vengeance. Romans 12:19

Specific Changes In The New Man

Verse 26-27

"Let not the sun go down upon your wrath." DON'T GO TO BED ANGRY! God sets a time limit. Ecclesiastes 7:9 "Anger resteth in the bosom of fools."

May require one to take the first step toward correcting a problem. Matthew 18:15; Matthew 5:23ff